Competition Hand in Dates 2023/24

1st Monthly. 05th September 2nd Monthly. 05th September 2nd Monthly. 24th October 3rd Monthly. 12th December 4th Monthly. 06th February Annual. 05th March Set Location (PDI's)

"Newcastle & Gateshead Riverside"

Boundaries - From Redheugh Bridge to 'Pitcher & Piano' - Newcastle side and to the 'Baltic Centre' on the Gateshead side

Prints

1st Monthly. 12th September

2nd Monthly. 31st October

3rd Monthly. 05th December

4th Monthly. 23rd January

Annual 20th February

Print Set Subjects

1st Monthly. 'Trees'
2nd Monthly. 'Weather'
3rd Monthly. 'Transport'
4th Monthly. 'Macro'
Maximum of FOUR images allowed in all categories. All images should be presented as in accordance to the society guidelines (see rules & regulations) and should be labelled A. B. C. & D. in order of preference. (see rules & regulations) and should be labelled A, B, C, & D. in order of preference.

Theme – Prints (Any subject matter of your choice) 12th March